**APUSH Summer Assignment and Jump-Start into the 2022-2023 School Year**

Hello APUSH Scholars!

1. Please join the APUSH Summer Remind for summer assignment reminders and updates: **@g4bghh**

**APUSH Summer Assignment:**

1. Please read the ***Unit 1 Period 1: 1491-1607*** packet and complete the ***AMSCO (Pages 1-26) packet***. The directions are on the packet. You were given a paper copy of the reading packet and a paper copy of the assignment.
2. Turn the completed ***Unit 1 Period 1: 1491-1607*** assignment into me on the first day of your APUSH class (08/04/2022 or 08/05/2022 depending on your **A-Day/B-Day** schedule).

**APUSH Jump-Start into the 2022-2023 School Year:**

1. This is not a summer assignment. This assignment will not be due until **(08/06/2022 or 08/07/2022** depending on your **A-Day/B-Day** schedule). This is included in this packet as well as on a Canvas summer module for those who would like to get a **“jump-start”** into the 2022-2023 school year.
2. This assignment is in the Canvas Module.
3. Your **APUSH Summer Jump-Start into the 2022-2023** school year will open in Canvas on **May 25, 2022**
4. You can access this module using the QR code below:
5. Please complete the Chapter 2 Voice-Overs and the Chapter 2 Voice-Over Guide **before the second class meeting** **(08/06/2022 or 08/07/2022** depending on your **A-Day/B-Day** schedule).
6. The Chapter 2 Voice-Overs and the Chapter 2 Voice-Over Guide will be located in Canvas
7. Read and study the information in the Chapter 2 PowerPoint.
8. Listen to the voice-overs in the Chapter 2 PowerPoint.
9. Complete the Chapter 2 Voice-Over Guide as you read the PowerPoint slides and listen to the PowerPoint voice-overs.
10. Take notes on the Chapter 2 voice-overs as well as the information in the Chapter 2 PowerPoint.
11. Submit your completed Chapter 2 Voice-Over Guide into the Canvas assignment section **before** the start of your **second** APUSH class **(08/06/2022 or 08/07/2022** depending on your **A-Day/B-Day** schedule).
12. Be prepared for a **quiz** on the information in the Chapter 2 PowerPoint as well as the information you listened to in the Chapter 2 PowerPoint Voice-Overs on your **second** day of class in APUSH **(08/06/2022 or 08/07/2022 depending on your A-Day/B-Day schedule).**
13. If you have any questions, please e-mail me in Canvas or at: offhaut@gcsnc.com

Thank you!!!